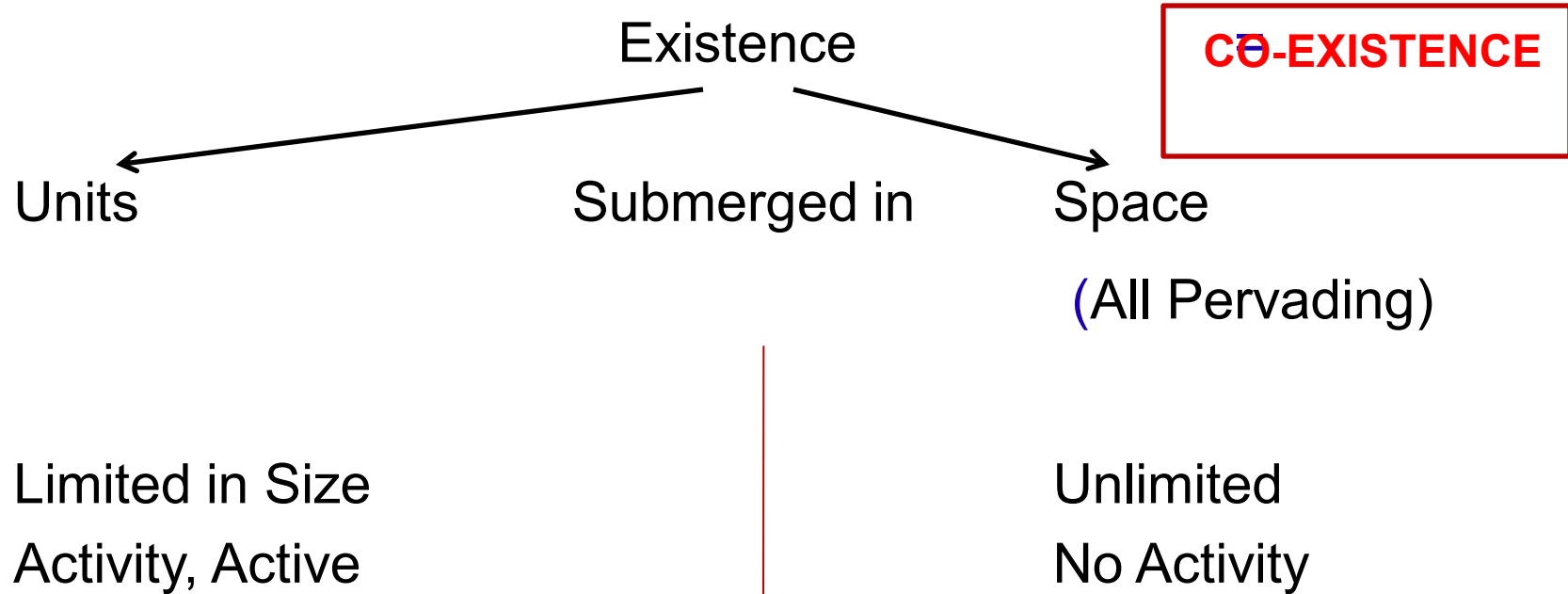


Natural Acceptance of Human Values &
Definitiveness of (Ethical) Human Conduct & A
Basis for Humanistic Education, Humanistic
Constitution and Universal Human Order

RECAP

- Existence is in the form of co-existence. It is ever present
- Existence = **Co-Existence**
- Every unit in existence is related with every other unit in existence in a mutually fulfilling manner.
- Synergy is intrinsic to existence, harmony is inherent in existence – we do not have to create it, we do not have to construct it
- The role of Human Being is to realize this co-existence, this harmony, this order in existence – For this, all that human beings need to do is:
 - To understand the inherent harmony, the co-existence in existence
 - To live accordingly – to live with the feeling of harmony or co-existence (**and there is every provision in existence for living in co-existence**)
 - **Existence → Nature → Society → Family → the Human Being**

Harmony in Existence



1. Energised in Space
2. Self Organised in Space
3. Recognises it's relationship & Fulfills it with every other Unit in Space

Existence (= Co-existence = Units submerged in Space)

Units (Nature)

- Limited in size
- Active
- Self-organized
- Energized
- Recognises the relationship and fulfills

Space (All-pervading)

- Unlimited
- No activity
- Self-organization is available
- Energy in equilibrium
- Transparent

Material tM] xBu'khy

- Temporary
- Recognising, Fulfilling

Consciousness pSrU;]
xBuiw.kZ

- Continuous
- Knowing, Assuming, Recognising, Fulfilling

Physical Order

Pranic Order

Atom

Molecule

Molecular Structure

Lump

Fluid

Cyclic

Cell

Plant

Animal Body

Human Body

Animal Order

Human Order

Right Understanding

Kku

Activity Completeness

fØ;kiw.kZrk

Living with Right Understanding & Right Feeling

izek.k iwoZd thuk

Composition – Decomposition

Conduct Completeness (Definite Human Conduct)

Purpose of this course – To Initiate Self-exploration in You

1. Content of Self Exploration:

a. Desire - Aim, Purpose – Happiness, Prosperity → Continuity

b. Program – Process of achieving the desire, action

Happiness = To be in Harmony



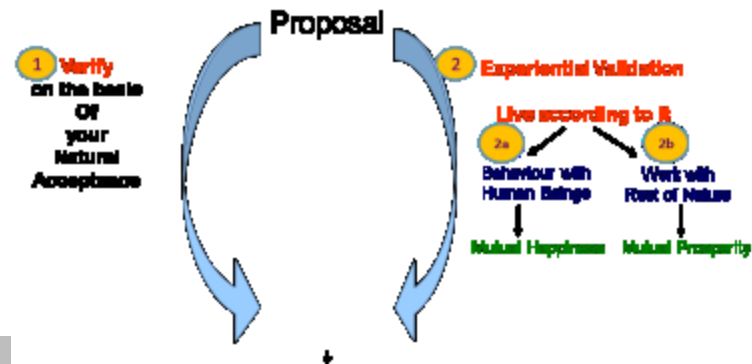
To understand Harmony & to live in harmony at all 4 levels:

1. Harmony in the Human Being
2. Harmony in the Family
3. Harmony in the Society
4. Harmony in Nature/Existence

2. Process of Self Exploration

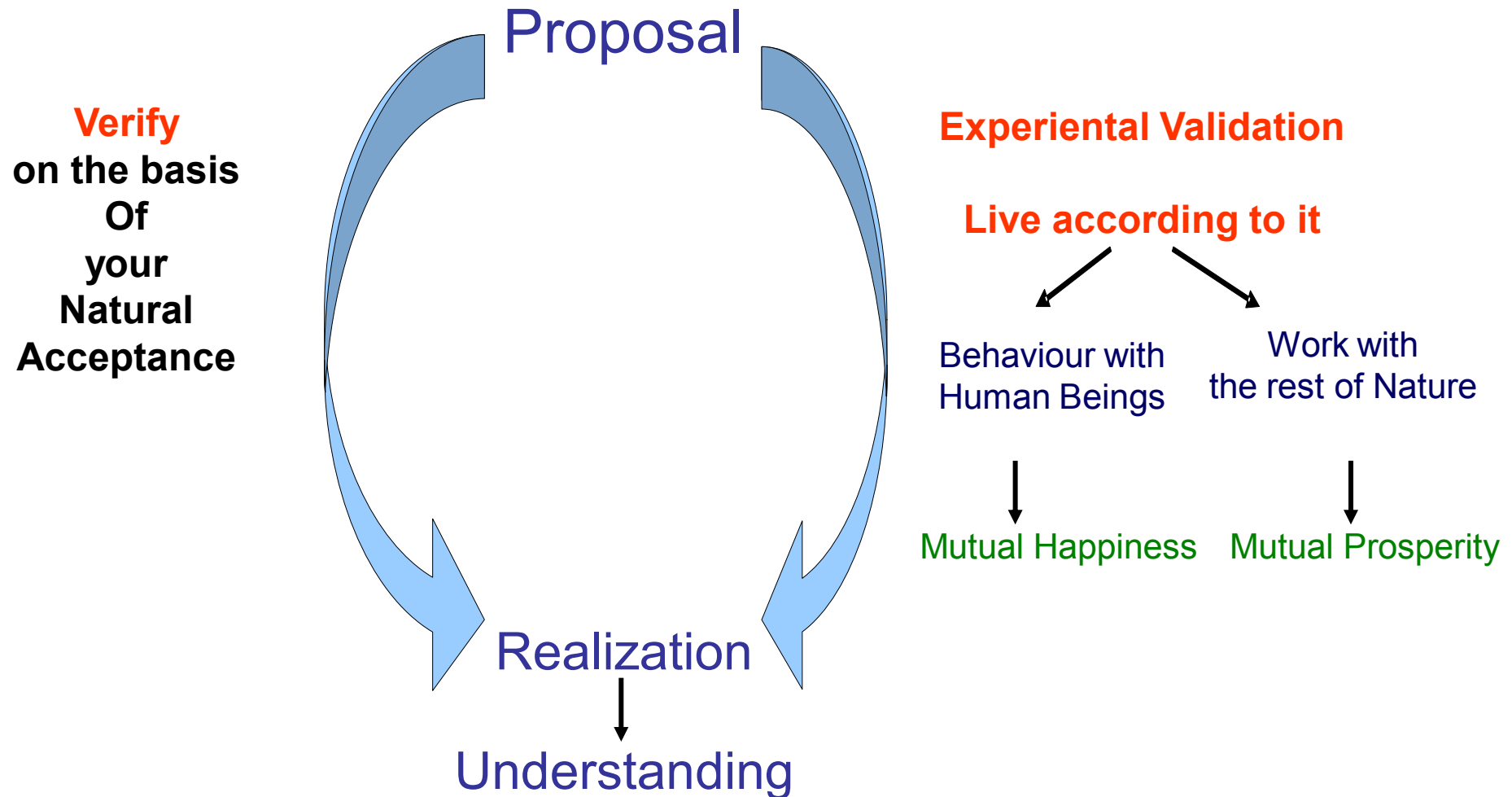
Self-verification

Whatever is said in a Proposal (Do not accept it to be true)
Verify it on your own right



Process of Self-verification(Your every day Life is your Laboratory)

Whatever is said is a **Proposal**



Existence → Nature → Society → Family → the Human Being

- The process of self-exploration has to continue and become a part of our day to day living as well as our Professional work (as a Engineer/Researcher/Scientist/Entrepreneur)
- Now, recapitulate what transformation, what change in our world view has it initiated in each one of us after understanding Harmony in Human Being, Family, Society, Nature/Existence.
- Feed back from the Students / Discussion with Students in the class about their transformation.
- Any thoughts/questions from Students?

Values in Different Dimensions of Human Living

Feelings (Values) in relationship:

- 1- Trust → FOUNDATION VALUE
- 2- Respect
- 3- Affection
- 4- Care
- 5- Guidance
- 6- Reverence
- 7- Glory
- 8- Gratitude
- 9- Love → COMPLETE VALUE

Trust is the Foundation Value of Relationship i.e., Relationships starts only when we have Trust, and **Love** is the complete Value.

Established , eternal values (<i>sthapit mulya</i>)	Expressed, behavioral values (<i>sisht mulya</i>)
Trust (vishwas)	Complimentariness (sojanyaata)
Respect (sammaan)	Compliance (arahaysata)
Affection (sneh)	Commitment (nishtha)
Care (mamta)	Generosity (udarta)
Guidance (vatsalya)	Spontaneity (sahajta)
Reverence (shraddha)	Obidience (pujyata)
Glory (gaurav)	Ease (saralta)
Gratitude (kratagyata)	Self-restraint (somyata)
Love (prem)	Unanimity (ananyata), kindness (n;k), beneficence (f—ik) & compassion (d#.kk)

Human Values = Participation, Role of a Human Being in Existence

In the Self

Happiness, Peace, Satisfaction, Bliss ----- 4

Participation In Human-Human Relationship – Justice

Established values (sthapit mulya)/Expressed values (shisht mulya)

Trust/ **Complimentariness**, Respect/**Compliance** , Affection/ **Commitment**,
Care/**Generosity** , Guidance/ **Spontaneity**, Reverence/ **Obedience**,
Glory/**Ease** , Gratitude/**Self-restraint** , Love/**Unanimity** ----- 18

Participation In Human-Rest of Nature Relationship

Utility, Artistic value ----- 2

Participation In Universal Human Order

Perseverence (Dheerta), Bravery (Veerta), Generosity (Udarta),
Kindness (Daya), Beneficence (Kripa), Compassion (Karuna) ----- 6

30

Values in Different Dimensions of Human Living

- Values are to be understood as participation in mutual relationship. We studied about Values (Feelings) in 'Harmony in Family'.
- Likewise, working with material things, we have two Values:
- **Utility-Value**: The participation of a human being in ensuring the role of physical facility in nurture, protection and providing means for the body.
- **Artistic-Value**: The participation of a human being in ensuring the role of physical facility to help and preserve its utility (Right Utilization).

Natural Acceptance of Human Values from Right Understanding

- The Universal Human Values are the truths of existence and are always there.
- It is for us to discover these through self-exploration and learn to live in accordance with these in order to be Happy.
- The Values are not be enforced through fear (***bhaya***).
- The Values are not be enforced through greed (***pralobhana***)
- The Values are not be enforced through blind faith/belief (***astha***).
- The Human Values are to be naturally acceptable, as a result of the Right Understanding gained through Self-exploration.

Knowing your **Natural Acceptance**

What you really want to be



Living in accordance with your Natural Acceptance

Living in harmony within



Living in harmony with others... with the entire existence

Implications of Value-based Living

- **At the level of Individual:** Happiness, peace, contentment and bliss in the Self, perseverance, bravery and generosity in living of the individual.
- **At the level of the Family:** Mutual fulfillment in relationships, prosperity in the family, sustenance of joint families, family as the building block of societal order in place of law enforcing bodies, respect for all without differentiation on the basis of age, gender, caste, race, money, post, creed etc.,

Implications of Value-based Living

- **At the level of the Society**: Fearlessness in the Society, holistic systems for Education, Health, justice, production, exchange and storage, Harmony between nations, world growing as family.
- **At the level of Nature**: Co-Existence of all units in Nature, earth getting more and more suited for sustenance of all entities on the globe, balance of seasons, proper development of material and pranic units through right availability of temperature, air, water, soil and other natural resources, that is to say, a Universal Human Order.

Ethical Human Conduct

- What is innateness of Human Beings? What is our Hummaneness in reality?
- A Neem tree or a Mango tree by its well defined specific characteristics which always remain the same. As we identify water or air or iron or a cow by their respective characterisitics.
- Mango tree has a definite 'mango-ness', iron has a definite 'iron-ness, cow has a definite 'cow-ness'; similarly let us understand our Humaneness.
- The Right Understanding gained through Self-exploration enables us to identify the definitiveness of Human conduct which may also be called '**Ethical Human Conduct**'. It is the same for all human beings.
- So we are able to understand the universality of ethical human conduct which is in consonance with the universal Human Values.

Definitiveness of Ethical Human Conduct

- Ethical Human Conduct can be understood in terms of the following:
- Values (**Mulya**) – Policy (**Niti**) – Character (**Charitra**):

Definite, Ethical Human Conduct (Nischit Manaviya Acharan)

Human Values – Understanding of "What to do as a human being"

[At the level of Realisation & Understanding]

DEFINITE

Intact, Invariant, Universal

e.g. 1 – Nurturing Body

2 – Respect

Policy – Detail of "how to do".

[At the level of Thought]

SCOPE FOR CREATIVITY

Local conditions, customs, language...

e.g. 1 – Wheat, Rice, Maize...

2 – Touching feet, shaking hands...

Character –

[Expression at the level of Behaviour, Work, Participation in Larger Order]

Behaviour & work of a human being with human consciousness

1. Compassionate (dayapurn) behaviour & work
 - Mutually fulfilling behaviour with human being (Human friendly)
 - Mutually enriching work with rest of nature (Eco friendly)
2. Access to rightfully acquired wealth (swa-dhan, shoshan mukt)
3. Chastity in conjugal relationship (swa-nari/swa-purush)

Compassionate (dayapurn), taking the responsibility for filling the gaps created in ignorance; both in relationship with human being as well as in work with with rest of nature

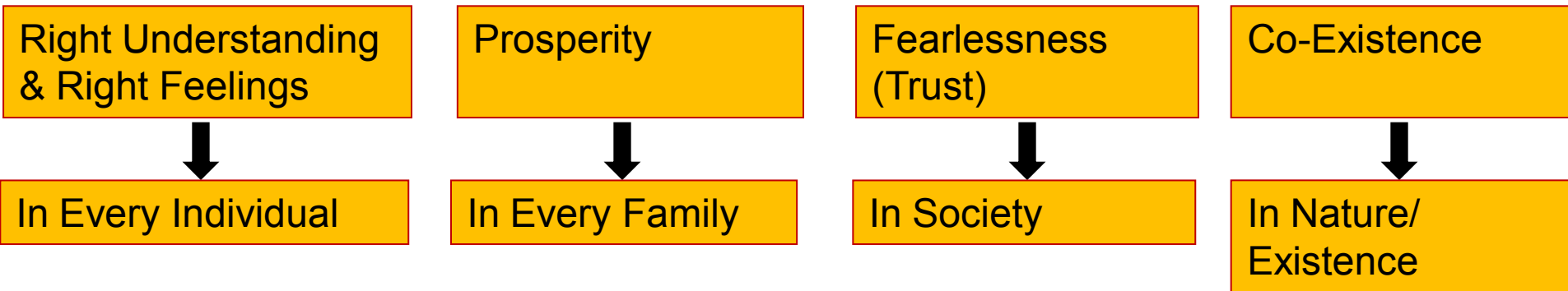
Ethical Human Conduct

- Definitiveness of Human Conduct in terms of Values(*Mulya*), Policies(*Niti*) and Character(*Charitra*) is termed as "**Ethics**".
- On this basis, we get a definite notion of Ethics. We get a definite criterion to judge whether an act of human being is ethical or unethical and a definite way to work for Ethics in life and profession.
- We can see that the Ethics in the living of an individual can be imbued only through inculcation of Values, Policies and Character and this is possible through the process of ensuring Right Understanding through Self-exploration.

- A Human Being with Ethical Human Conduct coupled with requisite professional skills only can be a good professional, namely, a Good Engineer, Good Manager, Good Teacher, Good Researcher, Good Technocrat etc.

Harmony in Society – Universal Human Order

Human Target



Five Dimensions of Human Order

1. Education – Sanskar
2. Health – Sanyam
3. Production – Work
4. Justice – Suraksha
5. Exchange – Storage

Ten Steps $\frac{1}{4}nI$ Iksiku $\frac{1}{2}$ – From Family Order to World Family Order

Family – Family cluster – Village – Village cluster ... Nation ... World Family

$\sim 10^1$ $\sim 10^2$ $\sim 10^{10}$

- Vision for ***Manaviya Vyavastha*** (Universal Human Order):
- 1. Humanistic Education (***Manviya Shiksha***)
- 2. Humanistic Constitution (***Manviya Samvidhan***)
- 3. Universal Human Order (***Manviya Vyavastha***)

- Human Values are Naturally Acceptable to Human Beings.
- Their Right Understanding paves way for Universal Human Order.

Summary

- The Ethical Human Conduct is definite and universal.
- It is characterized by universal Human Values and hence, we can talk about it with definitiveness.
- It manifests in terms of *Mulya*, *Neeti* and *Charitra*.

- The Right Understanding about the Human reality and the Realization of co-existence inherent at all levels of existence provides us the basis to formulate the
- Vision and the Structure for Humanistic Education, Humanistic Constitution etc. Which are conducive to move towards Universal Human Order.