

- Definitiveness of Human Conduct in terms of Values(*Mulya*), Policies(*Niti*) and Character(*Charitra*) is termed as "**Ethics**".
- On this basis, we get a definite notion of Ethics. We get a definite criterion to judge whether an act of human being is ethical or unethical and a definite way to work for Ethics in life and profession.
- We can see that the Ethics in the living of an individual can be embibed only through inculcation of Values, Policies and Character and this is possible through the process of ensuring Right Understanding through Self-exploration.

- A Human Being with Ethical Human Conduct coupled with requisite professional skills only can be a good professional, namely, a Good Engineer, Good Manager, Good Teacher, Good Researcher, Good Technocrat etc.



- Vision for **Manaviya Vyavastha** (Universal Human Order):
- 1. Humanistic Education (**Manviya Shiksha**)
- 2. Humanistic Constitution (**Manviya Samvidhan**)
- 3. Universal Human Order (**Manviya Vyavastha**)

- Human Values are Naturally Acceptable to Human Beings.
- Their Right Understanding paves way for Universal Human Order.

## Summary

- The Ethical Human Conduct is definite and universal.
- It is characterized by universal Human Values and hence, we can talk about it with definitiveness.
- It manifests in terms of *Mulya*, *Neeti* and *Charitra*.

- The Right Understanding about the Human reality and the Realization of co-existence inherent at all levels of existence provides us the basis to formulate the
- Vision and the Structure for Humanistic Education, Humanistic Constitution etc. Which are conducive to move towards Universal Human Order.